

Tawakkul, trust in Allah

The Quran's repeated call to put your trust in Allah, and what tawakkul actually looks like in a job loss, a diagnosis, a fear.

CENTREPIECE Surah al-Ma'idah 5:23, Surah at-Talaq 65:3

FIRST KHUTBAH

1. Tawakkul is not passivity

The companion came to the Prophet (peace be upon him) and asked if he should leave his camel untied and rely on Allah. The Prophet (peace be upon him) said: tie your camel, then put your trust in Allah (Tirmidhi 2517, hasan). Effort comes first; tawakkul follows.

2. Allah is enough for one who trusts

'And whoever puts their trust in Allah, He is enough for them' (Surah at-Talaq 65:3). This is not poetry. It is a contract. The condition is real trust; the outcome is real sufficiency.

3. When the outcome is hard

Tawakkul does not mean every prayer is answered the way we asked. It means we trust that whatever Allah decreed for us is better, even when we cannot see it yet. The patience to keep that posture in hardship is one of the highest stations.

SECOND KHUTBAH

Return to the centrepiece and gather the message around one honest change connected to tawakkul, trust in Allah.

Suggested closing: Hasbunallahu wa ni'mal-wakeel, Allah is enough for us, and the best disposer of affairs.

PREPARATION NOTES

1. Read every cited verse or hadith in full before using it.
2. Add one example your own congregation will recognise.
3. Check questions of fiqh and recognised disagreement with a qualified local scholar.

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